

Information Sheet of Qualifications and Requirements

## **Presidential Write-In Candidate**

QUALIFICATION PROCEDURES for the MARCH 2, 2004 PRIMARY ELECTION (American Independent, Green, Libertarian, Natural Law, Peace and Freedom, and Republican)

#### I. QUALIFICATIONS

- A. be a natural-born citizen of the United States,
- B. be at lest 35 years of age, and
- C. be a resident of the United States at least 14 years.

U.S Const., Art. II, §1(5)

### II. REQUIREMENTS

#### A. Endorsement of Write-In Candidacy for President of the United States

- 1. The endorsement of write-in candidacy shall contain the following information:
  - a. candidate's name,
  - b. residence address.
  - c. a declaration stating that the candidate is a write-in candidate,
  - d. the name of the office for which the candidate is running,
  - e. the party nomination which the candidate seeks, and
  - f. the date of the election

 $\$8600^{1}$ 

In addition, we request that you provide us with a telephone number to reach the presidential candidate and an address to which correspondence regarding the write-in candidacy may be addressed so that we can expedite communications.

2. The endorsement of Write-In Candidacy for Presidential Candidates for the Primary Election must be filed with the Secretary of State by February 10, 2004.

§§6441, 6621, 6822

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<sup>&</sup>lt;sup>1</sup> Unless otherwise stated, all code references are to the California Elections Code.

# ENDORSEMENT OF WRITE-IN CANDIDACY FOR PRESIDENTIAL PRIMARY

(American Independent, Green, Libertarian, Natural Law, Peace and Freedom, and Republican)

OFFICIAL FILING FORM
SECRETARY OF STATE
BY

Secretary of State 1500 11<sup>th</sup> Street Sacramento, CA 95814

	, believe that my name will be written-in on the March 2, to the office of President of the United States for the by endorse such a write-in candidacy.
I therefore request that the Secount all write-in votes cast for me.	cretary of State notify each of the County Elections Officials to
Dated:	(Signature)
	(Address)
	(City, State, Zip)
	(Telephone Number)